



## UPCOUNTY CITIZENS ADVISORY BOARD

### Land Use Committee Meeting

November 7, 2022

**Join Zoom** <https://us06web.zoom.us/j/81676511004?pwd=N0l1THZGYlQwZi9UT2Q5dFlXSEttdz09>

Meeting ID: 816 7651 1004

Passcode: 545895

**By phone:** 301 715 8592

- 7:00 p.m. Call to Order and Introductions
- 7:05 p.m. Committee Chair's Report
- 7:10 p.m. **Topic: Pedestrian Master Plan**  
*Guests: David Anspacher, Transportation Supervisor & Project Manager for Montgomery County's Bicycle Master Plan – Montgomery County Planning Department*
- 8:15 p.m. Regional Director's Report
- 8:20 p.m. New Business
- 8:30 p.m. Community Concerns (3 min each)
- 9:00 p.m. Adjourn

#### UCAB Meeting Reminders

- |             |                              |
|-------------|------------------------------|
| November 14 | Quality of Life Committee    |
| November 21 | Executive Committee (6:00pm) |
| November 21 | Full Board (7:00pm)          |

**Note:** Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Greg Wims at 240-777-8040 or at [greg.wims@montgomerycountymd.gov](mailto:greg.wims@montgomerycountymd.gov).

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